

**Central Section APA and AEP Central Chapter  
Field Trip to Mammoth Lakes:  
Exploring Planning and Environmental Issues in the Eastern Sierra Nevada Mountains**

**Friday, June 24 – Sunday, June 26, 2022**

**HOTEL ACCOMMODATIONS**

Attendees will be required to book their own room(s).

15 rooms have been blocked off at [The Village Lodge](#) in Mammoth Lakes. The Group discount is under “**APA/AEP Field Trip to Mammoth Lakes.**” You are encouraged to book your reservations soon.

<a href="#">The Village Lodge</a>	Friday, June 24, 2022	Saturday, June 25, 2022
<b>1 Bedroom Condo</b> - Sleeps 4 people, King bed in the bedroom and a Queen Sofa Sleeper in the living room. Each unit will have one bathroom and a Full Kitchen, Fireplace and Balcony.	\$199++	\$199++
<b>2 Bedroom Condo</b> - Sleeps 6 people, Two King beds and a Queen Sofa Sleeper in the living room, each unit will have Two Bathrooms and a Full Kitchen, Fireplace and Balcony	\$299++	\$299++

++ Rates listed do not include \$13% tax, 1% TBID or \$20 nightly resort fee. See additional hotel requirements and information further below.

**Reservation deadline for group rates: Monday, May 23**

**To Book Lodging ONLINE:**

Individuals may book **ONLINE** until the room block cutoff date, **Monday, May 23, 2022** by accessing the following website; <https://groups.mammothmountain.com/mammothresort/rlp/APAAEPFieldTripToMammoth>.

**To Book Lodging and Activities by phone thru 800-MAMMOTH:**

Please call **800-MAMMOTH (1-800-626-6684)** before **Monday, May 23, 2022** for reservations by referencing the group name **APA/AEP Field Trip to Mammoth Lakes, Booking ID: 33032**. Please note applicable taxes and fees are subject to change at the time of your stay.

**To Book Discounted Group Activities:** Discounted group activity rates will be available to guests of APA/AEP Field Trip to Mammoth lakes staying at Mammoth Mountain Ski Area (MMSA) Lodging for this program. Individuals may call 800-MAMMOTH (1-800-626-6684) by Friday, June 10, 2022, for reservations and are subject to the deposit and cancellation policies quoted by the vacation specialist. Please reference APA/AEP Field Trip to Mammoth Lakes, booking ID #33032 when booking your reservation to receive the Group Rates on Activities. After Friday, June 10, 2022, activities may be purchased at the retail rate.

**THE VILLAGE LODGE HOTEL REQUIREMENTS AND ADDITIONAL INFORMATION**

**Public Health Notice:** All lodging, activities, transportation, and experiences at, by, and/or with Mammoth Mountain Ski Area (MMSA) are subject to all physical distancing, sanitation, and other public health requirements, guidelines and protocols in effect at MMSA during the booking in question. MMSA does not commit to any minimum seating or space capacities at its facilities or in its vehicles, and reserves the right to modify or postpone bookings, to the extent caused or required by these requirements, guidelines, and/or protocols.

Rates offered are based on availability at the time the reservation is made and will not be offered after Tuesday, May 24, 2022. If the group does not have a minimum of five rooms reserved for two nights each as of Tuesday, May 24, 2022, the existing reservations will have their rate increased to the best available rate available for each room type, over these dates, exclusive of any group discounts.

### **Cancel/Change Policy**

#### **Summer Season: *Applicable April 18, 2022 through December 16, 2022***

Advanced deposit of the first night plus tax is due at booking. You may cancel or change your reservation with a \$50.00 change/cancellation fee by providing MMSA with at least two days' notice in advance of the arrival date. Within two days of arrival, all reservations are non-changeable, non-transferable, and non-refundable, unless other arrangements have been made and agreed to by MMSA.

In order to satisfy local safety and fire ordinances, maximum occupancy levels have been established for all room types. All occupants must therefore be registered with the hotel. Any unregistered occupants may be asked to leave the property.

**Mammoth Mountain Ski Area has a Resort Fee of \$20.00 per room per night.** This fee entitles MMSA's guests to the following benefits: unlimited internet usage, unlimited local and 800 phone calls, incoming and outgoing fax service, business center computer services, DVD movie rental, in room tea and coffee, game room access, fitness room access and in resort transportation. This fee also enables MMSA to provide seasonal bike storage, ski and snowboard valet, and chain installation and removal.

Unless otherwise noted, guests are responsible for their own charges. Upon arrival, MMSA requires a credit card for each guest room to establish individual accounts for room charges. Individual accounts of guests must be paid upon checkout.

**MMSA's lodging properties are NON-SMOKING.** If smoke is detected in the room, an automatic \$200.00 cleaning fee will be charged.

#### **Group check-in time is after 4:00 PM. Group checkout time is 11:00 AM.**

Upon arrival, the room keys will be issued to guests identified on the group rooming list. All keys must be returned to the Front Desk no later than 11:00 AM on day of departure. Any key not returned to the Front Desk by this time will be deactivated and access to that room will be denied. Should MMSA find any individuals have re-entered a room after 11:00 AM without prior authorization from the Front Desk, we reserve the right to charge your account an additional half-day room rental. In order to avoid these charges, all keys must be returned to the Front Desk by 11:00 AM.

Discounted Group activity rates will be available to guests of Town of Mammoth Lakes staying at MMSA Lodging for this program. Individuals may call 800-MAMMOTH (1-800-626-6684) by Monday, May 23, 2022 for reservations and are subject to the deposit and cancellation policies quoted by the vacation specialist. Please reference APA/AEP Field Trip to Mammoth Lakes, booking ID # 33032 when booking your reservation to receive the Group Rates on Lift Tickets, Lessons and Rental Equipment.

### **Indemnification**

Each party to this Agreement shall, to the extent not covered by the indemnified party's insurance, indemnify, defend, and hold harmless the other party and its officers, directors, agents, employees, and owners from and against any and all demands, claims, damages to persons or property, losses, and liabilities, including reasonable attorneys' fees (collectively, "Claims"), to the extent caused by the indemnifying party's negligence or willful misconduct in connection with the provision and use of hotels as contemplated by this Agreement. The applicability

of this paragraph extends to its guests and suppliers (other than MMSA suppliers). This paragraph shall not waive any statutory limitations of liability available to either party, including innkeepers' limitation of liability laws, nor shall it waive any defenses either party may have with respect to any Claims.

Due to COVID-19; there may be limitations and/or ordinances that, for example, may limit guest size, seating, and service. MMSA will communicate with Town of Mammoth Lakes as information is provided by the State of California, Mono County, Mammoth Lakes, and/or Alterra Mountain Company.

### **QUESTIONS/COMMENTS?**

If you have questions or comments, please contact Carolina Ilic, CenCal APA Professional Development Officer, at [carolina.ilic@fresno.gov](mailto:carolina.ilic@fresno.gov) or 559-621-1499. We will make every effort to address questions as they arise, and we may post additional information to this page to make clarifications based on the questions/comments received. Please check this page frequently for additional and emerging information. We are excited about this field trip and hope it runs as smoothly as possible.